

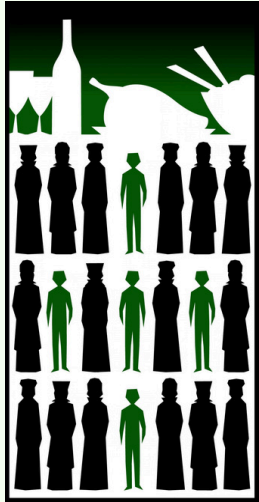


We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

TWENTY- EIGHTH SUNDAY IN ORDINARY TIME 11 - 10 - 26

This week: Is 25:6-10, Phil 4:12-14, Mt 22:1-14
Next week: Is 45:1,4-6, 1 Thess 1:1-5, Mt 22:15-21



Our Gospels recently have contained parables that contrast what we think *might be* the case with what actually *is*:

a repeated message that the ones who are revealed as closest to God are the ones that the strong, the rich and the successful look down upon;

the ones very often that even those who represent religion look down upon.

*Jesus is warning us that God's ways are not our ways
- and that the one who is outcast may in fact be the saint.*

We need to beware our own judgements.

Fr Colin

On the horizon for our parish.....

YOU ARE INVITED TO OUR ANNUAL

THANK YOU

Mass & Supper 2026

Tuesday 27th October

beginning with Mass at 7:00pm at Lindfield and followed by food & drinks in Shirley Wallace Centre above the church.

This evening not only gives us a chance to say Thank You to all those who serve in any capacity in any way in the parish, small or large, but is also an opportunity to build our parish community. Please be there! Fr Colin



Sign Up by QR code, or by using this link
(<https://forms.gle/tntjpT9vmwy8961j6>), or by contacting the Parish Office
by Tuesday 20th October

THIS Sunday.....

Youth Mass Sausage

Sizzle

TODAY

after 6pm Mass

Please join us for Mass
and stay for a sausage
afterwards.



Our next Synodal Assembly

Our next gathering of the parish in Synodal Assembly will take place on **Sunday 8th November** following the 10:15am Mass at Lindfield.



Let's take up Pope Francis' and Pope Leo's call to be a synodal church listening and discussing with each other to discern where the Holy Spirit is calling us as a parish community.

Outdoor Mass & Blessing of Animals

A new look for our annual Blessing of Animals!

Outdoor Mass and blessing!

On Sunday 25th October

our 10:15am Children's Mass will be celebrated in the undercroft area of the school (providing plenty of shelter from the weather).



We'll have a specially designated area with more widely spaced seats for those who bring their pets to be blessed.

Our Parish Pilgrimage in honour of St Mary of the Cross MacKillop

NEXT SUNDAY 18TH OCTOBER



Please be part of our parish pilgrimage to the shrine of St Mary of the Cross MacKillop at North Sydney NEXT Sunday 18th October.

The route:

Bring a picnic lunch to share in Hyde Park (we'll gather on the grass as close to the Archibald Fountain as possible - 12 noon). We'll then move to the crypt below St Mary's Cathedral (12:30pm) (**'A' on the map**) (entry on the lower eastern side of the cathedral) for an introductory prayer and a reflection from the writings of Mary MacKillop.

At two further stops along the way – St Patrick's (**point 'C'**) at Church Hill and St Francis Xavier's at Lavender Bay (**point 'D'**) – we'll again stop for a short time of input and prayer.

Then at the chapel of Mary MacKillop itself at 7 Mount St, North Sydney (**point 'E'**) we will gather for our parish Mass at 3:00pm.

What is a pilgrimage? Pilgrimage has a strong tradition in our Catholic faith. It is like a prayerful journey – as we walk we interact with our fellow pilgrims as fellow disciples, chatting and talking; but we also have those times and spaces for prayer and reflection. The pilgrimage walk is like a sacrament of the journey of our life helping us to focus once again on God who is the goal of that journey. It is like a mini-retreat 'on foot'.

Who can come? We hope that this will be a day for ALL the parish. Children and adults are all welcome.

What if it's a bit too far for you to walk? For those who might find it difficult to do any or all of the walk there is the option of course of joining us at the prayer points along the journey – at St Mary's Cathedral (near St James Station), at Church Hill (near Wynyard) or at Lavender Bay church (not too far from either North Sydney or Milsons Point Stations) or just for the Mass itself at Mount Street (again not far from North Sydney Stn).

Changes to our Sunday Mass programme that weekend: As we hope that the majority of the parish will take part in the pilgrimage we will have fewer Masses in the parish that weekend – **there will be NO 10:15am Mass or Sunday evening 6pm Mass at Lindfield on 18th October.**

What about wet weather?

In the event of really bad weather we will cancel the pilgrimage, including the Mass. If it's pouring rain on Sunday morning then it will be obvious that this is the case. However if the weather simply looks doubtful and we decide that cancellation is the best choice we will advise of a late decision re cancellation via message on the parish website by 9:30am. If the pilgrimage is cancelled due to weather we will re-instate the 10:15am and Sunday 6pm Masses in the parish.

Please be there!

Fr Colin

Three things to remember about next Sunday because of the Parish Pilgrimage:

There will be NO 10:15am or Sunday 6pm Mass. The Parish Pilgrimage Mass will be at 3pm at Mary MacKillop's Chapel in Mount St, North Sydney.



If it's really bad weather we'll cancel the pilgrimage and the above two Masses will be on as usual.



The official decision if there's to be a cancellation will be advised on the parish website by 9am.



We need to have a couple of people who could offer **First Aid** if the occasion arises - **whether you be a doctor, a nurse or a member of St John's Ambulance.**

If you will be taking part in the pilgrimage and can act in that regard please let Fr Colin know as soon as possible.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

UNCONSCIOUS IMAGES THAT DEEPLY INFLUENCE US

Among all the great stories in the world, the most common, best-known, and perennially intriguing, are those that deal with heroes and heroines. These are stories that describe someone, a man or a woman (though most often a man), who has to journey through danger, suffering, opposition, misunderstanding, and humiliation to achieve some noble goal.

These kinds of stories abound everywhere in classical mythology, scripture, epic novels, and in popular movies. The details of the stories vary enormously, but there is a common pattern in them: For noble reasons, the hero or heroine must descend into some underworld of suffering and endure that suffering, usually in the face of fierce misunderstanding and opposition, so as to eventually emerge victorious, a conqueror, a hero, an object of admiration, and as one who now somehow stands above others because of this achievement. As well, very importantly, in these myths and stories the world is better and somehow saved because of this person's courage and his or her willingness to endure pain, misunderstanding, isolation, and humiliation.

Most commonly, in these stories, the hero or heroine accomplishes some feat in the world, a victory in war or in sports; but, at a deeper level, many of these stories are meant to be understood as journey inside of one's own psyche and soul. Mythically this is expressed as the quest for the "holy grail", and ultimately the "holy grail" is something found at the end of an inner journey, namely, a rarified human maturity and sanctity.

In his book, *Nature and the Human Soul*, Bill Plotkin reflected on how, today, our understanding of this has become badly distorted; so badly in fact, that, for our culture, the "holy grail" is envisaged as little more than the glory of being a teen-idol.

Here's how he puts it: In recent decades, pop culture has diminished the mature form of the hero's journey by confounding it with an egocentric, adolescent caricature. We're all too familiar with the Hollywood story in which the valorous 'hero' or 'heroine' – from John Wayne to James Bond, from Superman to Mighty Mouse, from Batgirl to Bionic Woman – risks his or her life, health, or wealth, whether in sports, combat, espionage, or an impossible mission, in order to save the day, the damsel, or the planet and reap the rewards of personal triumph and acclaim. In this immature rendition of the hero's journey, the protagonist goes

forth to cheat death and becomes a 'man' or 'woman', or flaunts machismo or machismo, more in the manner of a celebrity icon or teen idol than a mature adult. The adolescent hero returns with a few scratches but is essentially unchanged as a person. Although often entertaining, this is *Dungeons and Dragons*, not a mature hero's journey.

Both men's and women's paths to genuine maturity are distinct from juvenile, usually masculine, heroism. The mature hero endures a descent to the underworld, undergoes a decisive defeat of the adolescent personality (a psychological death or dismemberment) receives a revelation of his true place in the world, and returns humbly to his people, prepared to be of service to his vision. This is equally true of the mature heroine. The hero's journey is meant to transform adolescence into adulthood, to turn someone into an Elder, and this is not necessarily achieved by conquering invading aliens, out-muscling the bad guys, or by winning an Academy Award or a championship trophy. Too often these conquests have the opposite effect of deepening egocentricity and locking one even deeper inside of immaturity by reinforcing the adolescent daydream of being the hero or heroine who is set apart and above.

What is needed to kill the adolescent personality is precisely a defeat or a humiliation that cracks open and exposes the immaturity of our adolescent daydreams within which we are always the superstar, the admired idol, the conquering hero, the one who is brighter and stronger than others, & the one who is somehow immune from sickness, death, & the frailties of ordinary humanity. A true hero's journey, one that transforms us from unhealthy pride and egocentricity to healthy humility and generativity, will always be a paschal journey within which we, like Jesus, drink the chalice of humiliation, albeit without growing bitter or losing hope. A true hero or heroine often looks a lot more like the humble, gentle, soft-spoken grandmother or grandfather (whose every wrinkle tells a story of work, worry, grief, and tears) than he or she looks like the man or woman who is triumphantly and glamorously hoisting a sports trophy or an Academy award.

Inside our culture today, celebrities are the new saints – and the magazines, television programs, and internet sites that photograph their persons and give us intimate details of their lives are, for large parts of our culture, the spiritual reading for our time. That is what it is, both for good and bad; but we need to realize how deeply we are swayed by these images of adolescence rather than of mature humanity.

Fr Ron Rolheiser omi

*Coming soon !
A new Parish Group:*

PARISH DADS' GROUP

You may recall that prior to CoVid we had a parish Dad's Group which sadly closed during the pandemic and then didn't re-start.

WELL..... IT'S RE-STARTING !

Watch this space for details.



ENTRANCE HYMN: TABLE OF PLENTY

Refrain: Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the Table of Plenty.

1. O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.
2. My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

*Dan Schutte ©1992, OCP.**

DEDICATION OF THE GIFTS: KEEP IN MIND

Refrain: Keep in mind that Jesus Christ has died for us
and is risen from the dead.
He is our saving Lord, he is joy for all ages.

- 1 If we die with the Lord, we shall live with the Lord.
- 2 If we endure with the Lord, we shall reign with the Lord.
- 3 In him all our sorrow; in him all our joy.

*Lucien Deiss ©1965, World Library Publications***

COMMUNION HYMN: LORD, BE MY VISION

- 1 Lord, be my vision, supreme in my heart,
bid every rival give way and depart:
you my best thought in the day or the night,
waking or sleeping, your presence my light.
- 2 Lord, be my wisdom and be my true word,
I ever with you and you with me, Lord:

you my great Father and I your true child,
you in me living and I with you one.

3 Lord, be my breastplate, my sword for the fight:
be my strong armour, for you are my might;
you are my shelter, and you my high tower
raise me to heaven, O Power of my power.

4 I need no riches, nor earth's empty praise:
you my inheritance through all my days;
all of your treasure to me you impart.
high King of heaven, the first in my heart

5 High King of heaven, when battle is done,
grant heaven's joy to me, bright heaven's sun;
Christ of my own heart, whatever befall
still be my vision, O Ruler of all.

*Words: The Jubilate Group ©1982 The Jubilate Group***

RECESSIONAL HYMN: SING TO THE MOUNTAINS

Refrain: Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made.
Let all the earth rejoice.

I will give thanks to You, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and my song. *Refrain*

This is the day that the Lord has made.
Let us be glad and rejoice.
God has turned all death to life.
Sing of the glory of God. *Refrain*

*Bob Dufford ©1975, OCP.**

Hymns for the Children's Mass**ENTRANCE HYMN : ALL ARE WELCOME**

Let us build a house where love can dwell
And all can safely live,
a place where saints and children tell
How hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions

*Refrain: All are welcome, all are welcome
All are welcome in this place*

Let us build a house where prophets speak
And words are strong and true
Where all God's children dare to seek
To dream God's reign anew
Here the cross shall stand as witness
And as symbol of God's grace
Here as one we claim the faith of Jesus. (Ref.)

Let us build a house where love is found
In water, wine and wheat.
A banquet hall on holy ground
Where peace and justice meet.
Here the love of God, through Jesus
Is revealed in time and space
As we share in Christ the feast that frees us. (Ref.)

*Marty Haugen ©1994 Publications Inc.**

DEDICATION OF THE GIFTS : I AM THE BREAD

Chorus: I am the Bread of Life
Those who come to me shall not hunger
All who believe in me shall not thirst
They shall have everlasting life.

All those who come to me I will not turn away.
I will raise them all to life on the last day. (Chorus)

No one can come to me unless they are called.
I am the living bread given for life, for all. (Chorus)

All who eat and drink of me for my flesh is real food.
You will live in me and I will live in you. (Chorus)

*Andrew Chinn ©2012, Butterfly Music***

COMMUNION : WE COME TO YOUR FEAST

1 We place upon your table a gleaming cloth of white:
the weaving of our stories, the fabric of our lives;
the promise of our future: our needing & our nurture
lie here before our eyes.

Refrain: We come to your feast, we come to your feast:
the young and the old, the frightened, the bold,
the greatest and the least.

We come to your feast, we come to your feast
with the fruit of our lands and the work of our hands,
we come to your feast.

2 We place upon your table a humble loaf of bread:
the gift of field & hillside, the grain by which we're fed;
the dreams of those before us, the ancient hopeful cries,
to strengthen & connect us, to challenge & correct us,
to love in word and deed. *Refrain*

3 We place upon your table a simple cup of wine:
the fruit of human labour, the gift of sun and vine;
we come to taste the presence of him on whom we feed,
his dying and his living, his leading and his giving,
his love in cup outpoured. *Refrain*

4 We gather 'round your table, we pause within our
quest, we stand beside our neighbours,
we name the stranger "guest."
The feast is spread before us; you bid us come and dine:
in blessing we'll uncover, in sharing we'll discover
your substance and your sign. *Refrain*

*Michael Joncas ©1994, GIA Publications**

RECESSIONAL HYMN: IN THE FOOTSTEPS OF JESUS

Chorus: In the footsteps of Jesus we follow on Your way
As we walk on Your path of love and hope and faith.
We journey together each day as we grow
In the love of our God, wherever we go.

God sent us Jesus, to show us the way
To follow in His love as we grow each day.
To walk in the light; to walk in the truth,
In all we say and all we do. (Chorus)

God gave us Mary, as mother for all.
She gave her life to follow God's call.
Walk in God's love, walk in God's peace,
Walk with our God humbly. (Chorus)

Here in this great land, another heard the call
To reach out to others, to teach the poor.
Reach out in love, reach out in deed
To answer a call from those in need. (Chorus)

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The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 23:1-6

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where God gives me repose.
Near restful waters the Lord leads me,
to revive my drooping spirit.

The Lord guides me along the right path;
God is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(we bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living & the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! May the Father of our Lord Jesus Christ
enlighten the eyes of our heart that we might see how
great is the hope to which we are called.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: A SAINT FOR THE MASSES

Dorothy Day, cofounder of the Catholic Worker, had a deep attachment to Thérèse of Lisieux for her "little way" to God, which was open to all, including people living in poverty. Day writes of Thérèse's widespread appeal:

It was the "worker," the common man, who first spread her fame by word of mouth. It was the masses who first proclaimed her a saint. It was the "people." When we think of the masses, we think of waves of the sea, of forests, of fields of wheat, all moved by the spirit which blows where it listeth. When we think of the people, we think of the child at school, ... the mother working, ... the man traveling, the migrant worker, ... the soldier, the rich, the bourgeois, the poor in tenements, the destitute man in the street. To a great extent she has made her appeal to all of these. What was there about her to make such an appeal? Perhaps because she was so much like the rest of us in her ordinariness. In her lifetime there are no miracles recounted, she was just good....

It is the world itself which has canonised her, it is the common people who have taken her to their hearts.

Day describes why Thérèse's "little way" is so important today:

[Therese] practiced the presence of God and she did all things—all the little things that make up our daily life and contact with others—for [God's] honor and glory. She did not need much time to expound what she herself called "her little way," which she said was

for all. She wrote her story, and God did the rest. God and the people....

What stands out in her life? Her holiness of course, and the holiness of her entire family. That is not an ordinary thing in this day of post-war materialism [and] delinquency....

With governments becoming stronger and more centralised, the common [person] feels [their] ineffectiveness. When the whole world seems given over to preparedness for war and the show of force, the message of Therese is quite a different one.

She speaks to our condition. Is the atom a small thing? And yet what havoc it has wrought. Is her little way a small contribution to the life of the spirit? It has all the power of the spirit of Christianity behind it. It is an explosive force that can transform our lives and the life of the world, once put into effect....

One can state that this saint, of this day, is releasing a force, a spiritual force, upon the world to counteract that fear and that disaster. We know that one impulse of grace is of infinitely more power than a cobalt bomb. Therese has said, "All is grace."

She declared, "I will spend my heaven doing good upon earth." "I will raise up a mighty host of little saints." "My mission is to make God loved, to make Love loved."

(St Therese of Lisieux's feast was just a week ago - 1st October).

Parish Seniors' Social Group

The next gathering will be on **THIS FRIDAY 16th OCTOBER at 11:00am**
(and on the 3rd Friday of each month).



The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone. Of course there's also 2 hour free parking at Coles.

If you haven't already done so and would like to put your name down for the group please email :

seniors@lindfieldkillara.org.au

THE CATHEDRAL PRECINCT CHARITY CLASSIC

**TEEING OFF FOR THE FUTURE
FRIDAY 16 OCTOBER 2026**

**Join us for a great day of golf and giving!
Limited spots remain - book your team today.**

Gather a team and enjoy 12 holes of golf in a four-person Ambrose format at Newgreens Chatswood Golf Club, followed by a delicious BBQ lunch, all while supporting the Cathedral Precinct Project and its vision for future generations.

There will also be prizes, a silent auction and a special guest appearance, making it a day not to be missed.

\$130 per golfer (includes golf and BBQ lunch)
\$70 BBQ lunch only

Book today -

<https://www.trybooking.com/au/event/cathedralprecinct-charity-teeing-off-for-the-future-1630804>

OKAY EVERYONE - IT'S TIME TO DO SOME HOMEWORK!

At present we sing just one musical setting of the Mass parts (ie the Gloria, the Sanctus [Holy, Holy], Memorial Acclamation and Angus Dei [Lamb of God] - the *Mass Shalom* setting composed by the late Bro. Colin Smith.



To enrich our parish liturgy we are going to introduce a second Mass setting - '*The Mass of St Francis*' composed by Paul Taylor. We'll have a regular cycle over the course of each month alternating between the two musical settings.

To prepare it would be great if you could listen to and learn the Mass of St Francis: on the homepage of our website (www.lindfieldkillara.org.au) click the hotlink box titled 'Mass of St Francis' and it will take you to a page where you can click on each part of the Mass and listen to it being sung.

ARE YOU A FAMILY WITH YOUNG CHILDREN?

Here's some of the things
our parish has for you:

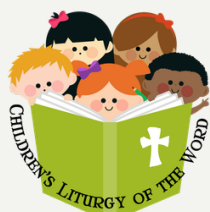
Children's Mass with Children's Choir
on the 2nd & 4th Sundays of the month
at the 10:15am Mass.

Children are welcome to become part of the choir, to be Readers, to bring up the gifts of bread and wine. Just let us know!



Morning tea follows the Mass in St Brigid's Hall above Holy Family Church.

Children's Liturgy of the Word
on the 1st & 3rd Sundays of the month
at the 10:15am Mass.



Just after Mass begins we invite the children to come forward for a blessing and they then go upstairs with their adult leaders to explore the Sunday Gospel at their own level.

They then return to the church to join their families for the Liturgy of the Eucharist.

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Share a story
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At a time and place that suits you.
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“Sitting down one on one with somebody local, who is doing nothing else but addressing your needs and listening to you, that's wonderful.”

— Marie (learner)

Scan to Book
Scan the QR Code to book your 30-minute session.



Spread the word: Know someone who could benefit? Refer a friend!

What advice would you give your younger self?

Visit our **life advice board** at the session and write a note for our local young people.

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WOULD YOU LIKE TO BE A BELLRINGER ?

We have a great band already who ring before the Sunday 6pm Mass. It would be lovely also to have a band to ring for the 10:15am Mass. We need a minimum of 5 people to form a band. If you're interested please let Fr Colin know but please note:



- bellringing is done as a band - you need to turn up!
- bellringing requires training - we provide it!
- bellringing is fun!

SAUSAGES REPLACE POTS !

At least for the summer months we've decided to replace our monthly Pot Luck Dinner with a sausage sizzle after the Sunday evening Mass.

It will be in the courtyard of MacKillop Hall (or in MacKillop Hall if the weather is inclement).

However for October this will be on the second Sunday of the month (11th) rather than the third since we have the parish pilgrimage on the 18th.

See page 1.

Women of Broken Bay Lunch Wednesday 28 October 2026

Connect. Be inspired. Help shape the future.

Join women from across the Diocese for a special lunch featuring keynote speaker Mrs Kelly Paget, exploring "Called to Lead: A Journey of Faith, Family and Community."

Enjoy lunch, connection and conversation while supporting the Cathedral Precinct Project.

11:30am arrival | 12:00pm-2:00pm

Limited spots - book your seat today!

Seats are limited - book today:

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